GOVERNMENT OF ANDHRA PRADESH
A B S T R A C T

MA & UD Department – SAC – Clean Andhra Pradesh (CLAP) Program – Permission for Acquiring Loan of Rs. 69.57 Crores from APUFIDC for Procurement of 1546 Electronic Hydraulic Garbage Tipper for Solid Waste Management in ULBs – Permission accorded – Issued – orders.

MUNICIPAL ADMINISTRATION & URBAN DEVELOPMENT (UBS) DEPARTMENT

G.O.RT.No. 275 Dated: 14-06-2021.

Read

From the Managing Director, SAC, Vijayawada, Letter No. 0017/ SAC SWM /2020-21, Dated 01-06-2021.

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O R D E R:

In the reference read above, the Managing Director, Swachha Andhra Corporation has stated that the Government of Andhra Pradesh is going to launch "CLAP" Clean Andhra Pradesh with slogan "GARBAGE FREE, BIN FREE, LITTER FREE" in all ULBs. Under this programme Service providers will be selected on procure / build, own, operate model for a period of 5 years in Andhra Pradesh which includes the activities like procurement of vehicles (auto tippers) and O&M in the ULBs in order to support the SAC towards its vision to promote segregation at source & defecation free waste management practices in the ULBs.

2. The Managing Director, Swachha Andhra Corporation has requested the Government to accord permission to SAC for acquiring loan amount of Rs 69.57 Crs from APUFIDC for procurement of 1546 Electronic Hydraulic Garbage Tippers for Solid Waste Management in the 78 ULBs 1 per 700 HHs and for formation of Technical Evaluation Committee and Tender Approval Committee and also requested to issue instructions to the C&DMA and all the ULBs for repayment of installments without fail through the CDMA.

3. After careful examination of the matter, Government hereby permit to the MD, SAC for acquiring loan amount of Rs 69.57 Crs from APUFIDC for procurement of 1546 Electronic Hydraulic Garbage Tippers for Solid Waste Management in the 78 ULBs @ 1 per 700 HHs and hereby constitute Technical Evaluation Committee and Tender Approval Committee is as follows:

Committee 1: Technical Evaluation Committee :

1. Engineer in-Chief, Public Health - Member
2. Chief Engineer, APUFIDC - Member
3. Chief Engineer, SAC - Member
4. Chief Operating Officer, SAC - Member convener
5. Vigilance officer nominated by Vigilance Dept - Member

(P.T.O.)

Committee 2: Tender Approval Committee:

1. Managing Director, Swachha Andhra Corporation - Chairperson
2. Engineer-in-Chief, Public Health - Member
3. Chief Engineer, APUFIDC - Member
4. Chief Engineer, SAC - Member
5. Chief Operating Officer SAC - Member

4. The Commissioner & Director of Municipal Administration, Guntur is requested to issue instructions to all the ULBs for payment of user charges in order to repayment of installment to APUFIDC by the SAC in this regard..

5. The Managing Director, Swachha Andhra Corporation, Vijayawada and Commissioner and Director of Municipal Administration, Guntur shall take action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Y.SRILAKSHMI
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To
The Managing Director, Swachha Andhra Corporation, Vijayawada
The Commissioner & Director of Municipal Administration, Guntur
Copy to
The OSD to Hon'ble M(MA)
The P.S. to Special Chief Secretary to Government, MA & UD Department.
Sc/Sf

//FORWARDED BY ORDER//

SECTION OFFICER